



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

| | | | | |
|-----------------------------|-------------------------|-------|--------------|-------|
| Name of Organization | | | Phone Number | |
| Utah County Legislative PAC | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 3663 North 870 East | | Provo | UT | 84604 |
| Also known as | | | | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|--|
| I, <u>Curt Bramble</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Curt Bramble</u> |
| Signature of Treasurer or Financial Officer |
| <u>9/02/2008</u> |
| Date |

| |
|---|
| <p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p> |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received |

| | |
|---|----------------|
| Page 2 | of 4 |
| Name of PAC Utah County Legislative P | |
| Date of Report 9/02/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 8/27/2008 | | | |
| Due Date: 9/2/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$307.29 | |
| 2 | Total Contributions Received (See Schedule A) | \$85,500.00 | \$85,500.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$85,807.29 | |
| 4 | Total Expenditures Made (See Schedule B) | \$42,167.91 | \$42,167.91 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$43,639.38 | |

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|---|----------------|
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| Name of PAC Utah County Legislative P | |
| Date of Report 9/02/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------|--|---|---|---|---------------------|
| 1/7/2008 | IM Flash Technologies, LLC | 1550 East 3400 North Lehi, UT 84043- | | | | \$1,500.00 |
| 1/7/2008 | Micron Technology | 8000 South Federal Way Boise, ID 83707 | | | | \$500.00 |
| 3/31/2008 | WCF | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$7,500.00 |
| 4/2/2008 | Ashton, Alan C. | 600 South Palisade Dr. Orem, Ut 84058 | | | | \$10,000.00 |
| 6/2/2008 | Allied Waste Management, Inc. | 15880 North Greenway-Hayden Loop #100 Scottsdale, AZ 85260 | | | | \$3,000.00 |
| 7/1/2008 | Denison Mines (USA) Corp | 1050 17th Street Ste. 950 Denver, CO 80265 | | | | \$1,000.00 |
| 7/1/2008 | Utah County Republican Party | 2988 North 175 E Provo, UT 84101 | | | | \$54,000.00 |
| 8/25/2008 | ARDA ROC-PAC | 1201 15th Street NorthWest Suite 400 Washington, DC 20005 | | | | \$2,000.00 |
| 8/25/2008 | Energy Solutions | 423 West 300 South #200 Salt Lake City, UT 84101 | | | | \$1,000.00 |
| 8/25/2008 | INSURE-RITE INC. | 230 South 500 East Salt Lake City, UT 84102 | | | | \$5,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$85,500.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$85,500.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Name of PAC Utah County Legislative P | |
| Date of Report 9/02/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------|----------------------------|---|---|---|--------------------|
| 3/31/2008 | Bonneville Bank | Bank service charges | | | | \$22.84 |
| 4/23/2008 | Christopher Herrod | Campaign Contribution | | | | \$1,000.00 |
| 4/23/2008 | Craig Frank | Campaign Contribution | | | | \$1,000.00 |
| 4/23/2008 | Keith Grover | Campaign Contribution | | | | \$1,000.00 |
| 4/23/2008 | Mark Madsen | Campaign Contribution | | | | \$3,000.00 |
| 4/23/2008 | Michael Morley | Campaign Contribution | | | | \$1,000.00 |
| 4/23/2008 | Stephen Clark | Campaign Contribution | | | | \$1,000.00 |
| 4/23/2008 | Stephen Sandstrom | Campaign Contribution | | | | \$1,000.00 |
| 6/18/2008 | Carl Wimmer | Campaign Contribution | | | | \$500.00 |
| 6/18/2008 | Kenneth Sumsion | Campaign Contribution | | | | \$500.00 |
| 7/3/2008 | Ink Spot | Parade shirts - Leg Caucus | | | | \$1,445.42 |
| 7/10/2008 | Steve Urquhart | Campaign Contribution | | | | \$5,000.00 |
| 8/12/2008 | Carlton Christensen | Campaign Contribution | | | | \$5,000.00 |
| 8/20/2008 | Carlene Walker | Campaign Contribution | | | | \$5,000.00 |
| 8/20/2008 | D. Buttars | Campaign Contribution | | | | \$5,000.00 |
| 8/20/2008 | David Hinkins | Campaign Contribution | | | | \$5,000.00 |
| 8/20/2008 | Ralph Okerlund | Campaign Contribution | | | | \$5,000.00 |
| 8/25/2008 | Alexanders Print Advantage | Printing & Postage | | | | \$699.65 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$42,167.91 |
| TOTAL EXPENDITURES MADE | | | | | | \$42,167.91 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed